



NORTHEASTERN ARIZONA SPORTSMAN'S ASSOCIATION, INC.

320 CR6350 • Post Office Box 2715 • St. Johns, AZ 85936

CLUB MEMBERSHIP AGREEMENT AND RELEASE Please print clearly

Official Use Only
Date Sent: _____
Card: _____
Keys: _____
Bylaws/Rules: _____
Amount Paid: \$ _____

Name: _____ NRA#: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ Other Phone: _____ D.O.B. _____

E-mail (Important for club notifications) : _____

Occupation: _____ Type of Membership: Jr. / Single / Family (please list family members on back)

In consideration of permission to participate in and/or at any of the activities of NORTHEASTERN ARIZONA SPORTSMANS ASSOCIATION, Inc. or to enter upon or to use any of the premises or facilities, I hereby agree and release as follows:

I hereby release the Northeastern Arizona Sportsman's Association, Inc. (NASA, Inc.) Arizona Game & Fish Department, their owners, lessees, directors, officers, members, employees, agents, and servants, here-after referred to as the Club; and any other sponsors, donators, contributors, land owners, landlords or participants in any activities of the Club at any location: from all liability which might arise out of damage, loss, injury or death which I might sustain, and any theft, unexplained disappearance, or damage which might befall any of my property or property accompanying me while en route to, while participating in, during, or duration of, and while en route from any activities of the Club at any location: or while on any premises owned, managed, leased, or supervised by the Club at any time whatsoever.

I further assume responsibility for all persons that might accompany me as guests to any Club activity, facility, or premises. I agree to comply fully with all rules, regulations, and directions that may be given by representatives of the Club, and to assume responsibility for similar compliance from all such persons as might accompany me or be admitted by me. I further acknowledge the right of the Club to terminate my membership immediately upon any failure of mine, or of any person accompanying me, or admitted by me, to comply with the rules, regulations and directions of the Club.

I further agree to indemnify and hold harmless the Club for any act of myself or person accompanying me or admitted by me which give rise to any claims against the Club, its members, officers, employees, agents, servants and participants.

I acknowledge that I have previously used firearms and am aware of the hazards and risks inherent upon the use of firearms and upon physical proximity to any shooting activity; including, but not limited to, accidental discharge of firearms and resultant personal injury or damage to property. I VOLUNTARILY AND FREELY ASSUME ALL SUCH RISKS.

I further state that I am not prohibited by any of the laws or regulations of the United States or any of its subdivisions, territories or possessions from possessing firearms.

I further state that I have read the foregoing Release and freely enter into it on behalf of myself and my heirs, next of kin, distributees, executors and administrators.

Signature of Applicant

Date

Parent/guardian signature, if under 18

Print Name

Date

NORTHEASTERN ARIZONA SPORTSMAN'S ASSOCIATION, INC.

List all family members for a family membership: _____

ASSOCIATION RULES

DONATION: Annual Donation will be \$36.00 for individual, \$60.00 for a family, \$5.00 for Jr. member (17 & under). **Due and payable in the month of May each year. Memberships are from May 1st through April 31st.**

GUESTS: Members may take guests to the range as often as they like.

KEYS: Each adult member (age 18+) will be given a key to the shooting range. Each key will be numbered and assigned to that member. Please do not loan your key to anyone. Non-compliance may result in the member losing their membership! **Exception:** non-member workers may be allowed to enter the range in order to perform their duties. **Responsibility goes with these keys.**

SAFETY: Safety is every member's responsibility. Report any unsafe activity to the Range Master or safety officers and it will be dealt with *immediately!* When you pass through the gate, this is a cold range (i.e., ALL GUNS ARE UNLOADED).

CHILDREN: Parents are responsible for supervising their own children, this is *important for safety reasons.*

ANIMALS: *Absolutely no pets, for safety reasons!*

ALCOHOL: Alcohol and firearms are incompatible. Do not consume alcoholic beverages before or during any Club or range activity.

MEETINGS: General meetings are held at 6:30pm, on the fourth **Friday** of each month. All members should attend these meetings to discuss association business and vote on new and existing issues. Board meetings are held at 6:30pm, on the second Friday of each month. All members are welcome to attend.

MEETING LOCATION: The current location is at the Apache County Library, located in St. Johns, at 35 S. 3rd West. New attendees should call or e-mail a board member to verify location and time before attending.

PROPERTY DAMAGE: Do not use outbuilding, awnings, tower or trashcans for targets. You are responsible for property damage.

I have read, understand and accept these rules as a condition of my membership.

_____	_____	_____
Signature of Applicant		Date
_____	_____	_____
Parent/guardian signature, if under 18	Print Name	Date

MEMBER SURVEY

1. Do you have any NASA related certifications (RSO, etc...)? Y / N Please list: _____
2. If you are not a member of the NRA, would you like to join? Yes _____ No _____
3. My main interest in NASA is for the following sporting activities, ranked as appropriate:
Shooting _____ Hunting _____ Archery _____ Fishing _____ Other _____
Explain _____
4. I would like to see more activities in my interest through the following (please number):
Scheduled events _____ Meetings _____ Lectures _____ Seminars _____ Other _____
Explain: _____
5. Please list any special interests, pertaining to NASA that may be of interest to other member's i.e. I.P.S.C., S.A.S.S., FLYFISHING, CROSSCOUNTRY SKIING, ETC. _____
6. I would be interested in serving as an officer in NASA. Yes _____ No _____
7. Comments _____
8. Sponsored by: _____