

**CLUB MEMBERSHIP AGREEMENT AND RELEASE**

In consideration of permission to participate in and/or at any of the activities of **NORTHEASTERN ARIZONA SPORTSMANS ASSOCIATION, Inc.** or to enter upon or to use any of the premises or facilities, I hereby agree and release as follows:

~~I hereby release the Northeastern Arizona Sportsmans Association, Inc. (NASA, Inc.) Arizona Game & Fish Department, their owners, lessees, directors, officers, members, employees, agents, and servants, here-after referred to as the Club: and any other sponsors, donators, contributors, land owners, landlords or participants in any activities of the Club at any location: from all liability which might arise out of damage, loss, injury or death which I might sustain, and any theft, unexplained disappearance, or damage which might befall any of my property or property accompanying me while en route to, while participating in, during, or duration of, and while en route from any activities of the Club at any location: or while on any premises owned, managed, leased, or supervised by the Club at any time whatsoever.

~~I further assume responsibility for all persons that might accompany me as guests to any Club activity, facility, or premises. I agree to comply fully with all rules, regulations, and directions that may be given by representatives of the Club, and to assume responsibility for similar compliance from all such persons as might accompany me or be admitted by me. I further acknowledge the right of the Club to terminate my membership immediately upon any failure of mine, or of any person accompanying me, or admitted by me, to comply with the rules, regulations and directions of the Club.

~~I further agree to indemnify and hold harmless the Club for any act of myself or person accompanying me or admitted by me which give rise to any claims against the Club, its members, officers, employees, agents, servants and participants.

~~I acknowledge that I have previously used firearms and am aware of the hazards and risks inherent upon the use of firearms and upon physical proximity to any shooting activity; including, but not limited to, accidental discharge of firearms and resultant personal injury or damage to property. I VOLUNTARILY AND FREELY ASSUME ALL SUCH RISKS.

~~I further state that I am not prohibited by any of the laws or regulations of the United States or any of its subdivisions, territories or possessions from possessing firearms.

~~I further state that I have read the foregoing Release and freely enter into it on behalf of myself and my heirs, next of kin, distributees, executors and administrators.

**NORTHEASTERN ARIZONA SPORTSMANS ASSOCIATION, INC.**

**ASSOCIATION RULES**

**DONATION:** Annual Donation will be \$36.00 for individual, \$60.00 for a family, \$5.00 for Jr. member (17 & under). **Due and payable in the month of May each year.**

**GUESTS:** Members may take guests to the range as often as they like.

**KEYS:** Each adult member (age 18 years or older) will be given a key to the shooting range. Each key will be numbered and assigned to that member. Please do not loan your key to anyone. Non-compliance may result in the member losing their membership! **Exception:** non-member workers may be allowed to enter the range in order to perform their duties. **Responsibility goes with these keys.**

**SAFETY:** Safety is every member's responsibility. Report any unsafe activity to the Range Master or safety officers and it will be dealt with *immediately!* When you pass through the gate, this is a *cold range* (i.e., *ALL GUNS ARE UNLOADED*).

**CHILDREN:** Parents are responsible for supervising their own children, this is *important for safety reasons.*

**ANIMALS:** *Absolutely no pets, for safety reasons!*

**ALCOHOL:** Alcohol and firearms are incompatible. Do not consume alcoholic beverages before or during any Club or range activity.

**MEETINGS:** General meetings are held at 6:30pm, on the fourth **Friday** of each month. All members should attend these meetings to discuss association business and vote on new and existing issues. Board meetings are held at 6:30pm, on the second Friday of each month. All members are welcome to attend.

**MEETING LOCATION:** The current location is at the Apache County Library, located in St. Johns, at 35 S. 3<sup>rd</sup> West. New attendees should call or e-mail a board member to verify location and time before attending.

**PROPERTY DAMAGE:** Do not use outbuilding, awnings, tower or trashcans for targets. Any property damage will be submitted to the courts for due process.